

**AGENDA
BOROUGH OF CLIFFSIDE PARK, NEW JERSEY
MAYOR AND COUNCIL REGULAR MEETING
MARCH 2, 2010**

CALL TO ORDER AT 6:00 P.M.

ROLL CALL:

FLAG SALUTE:

"OPEN PUBLIC MEETINGS ACT" STATEMENT: THIS IS A REGULAR SESSION OF THE MAYOR AND COUNCIL, AND NOTICE WAS GIVEN AS FOLLOWS:

1. NOTICE FILED JANUARY 15, 2010 WITH THE RECORD AND JANUARY 18, 2010 WITH THE JERSEY JOURNAL DISPATCH, OFFICIAL NEWSPAPERS OF THE BOROUGH.
2. POSTING OF NOTICE ON THE BULLETIN BOARD.
3. PRESERVING A COPY IN THE CLERK'S OFFICE.

MINUTES:

| | |
|---------------------------------|------------------|
| ACCEPT REGULAR MEETING MINUTES: | FEBRUARY 9, 2010 |
| ACCEPT CAUCUS MEETING MINUTES: | FEBRUARY 9, 2010 |

CONSENT AGENDA:

| | |
|--------------------|--|
| RESOLUTION 2010-46 | TAX APPEAL SETTLEMENT WITH VERIZON – NEW JERSEY, INC. |
| RESOLUTION 2010-47 | OPPOSING LEGISLATION AMENDING THE TIME OF DECISION RULE |
| RESOLUTION 2010-48 | URGING THE STATE LEGISLATURE TO REFORM INTEREST ARBITRATION |
| RESOLUTION 2010-49 | REDEMPTION OF TAX TITLE LIEN #03-05; 363 WASHINGTON AVE |
| RESOLUTION 2010-50 | REDEMPTION OF TAX TITLE LIEN #09-15; 200 WINSTON DRIVE, APT 520 |
| RESOLUTION 2010-51 | APPROVAL OF THE 2010 CLIFFSIDE PARK ANDERSON AVENUE SIDEWALK SALES FOR SPRING, SUMMER AND AUTUMN |
| RESOLUTION 2010-52 | APPROVAL OF TOW TRUCK COMPANIES IN CLIFFSIDE PARK |
| RESOLUTION 2010-53 | AUTHORIZE MAYOR CALABRESE TO SIGN DEVELOPER'S AGREEMENT FOR 448 PALISADE AVENUE |
| RESOLUTION 2010-54 | AUTHORIZE MAYOR CALABRESE TO SIGN ARCHITECTURAL SERVICES CONTRACT |
| RESOLUTION 2010-55 | AUTHORIZE MAYOR CALABRESE TO SIGN SEWER EASEMENT AGREEMENT |

OFF CONSENT AGENDA:

| | |
|--------------------|--|
| RESOLUTION 2010-56 | APPOINTMENT OF JANET MERRILL AS A HOUSING AUTHORITY COMMISSIONER |
|--------------------|--|

ORDINANCES: INTRODUCTION

| | |
|-------------------|--|
| ORDINANCE 2010-02 | ORDINANCE AMENDING ORDINANCE 16-89 AND 22-89 ENTITLED CHAPTER 9 ‘PARKING METERS’ OF THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF CLIFFSIDE PARK |
|-------------------|--|

COMMITTEE REPORTS:

PUBLIC PORTION:

ADJOURN:

*(Agenda is subject to change as a result of matters not known at time of printing)